

### CITY OF HAYDEN LAKE SPECIAL EVENT PERMIT APPLICATION

PLEASE SUBMIT TO: deputyclerk@cityofhaydenlake.us 9393 North Strahorn Road Hayden Lake, ID 83835 208 772-2161

(May be submitted up to one year in advance)

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

#### **SUBMITTALS**

An application for approval of a Special Event permit is made by submitting the following information to the City Clerk's Office:

- 1. The completed attached forms and checklist;
- 2. Copy of all documents required by the city including an accurate site plan drawing of the event showing: a) all existing locations, driveways, pathways, and parking areas, b) the location of the proposed event, c) the location of all signage in the city limits.
- 3. A description of any signage and scale drawing of signs showing size, height and width of the sign area and the support structure as defined in the sign regulations of the city. Type and location of any intended illumination must also be show on the drawing.
- 4. The permit is valid only for the dates specified in the application. The Applicant may apply in writing to the City Clerk for an extension of the permit, and for good cause appearing, the City Clerk's Office may grant a 60-day extension.

#### **DEADLINE FOR SUBMITTALS**

The completed forms and site plan must be submitted to the City Clerk's Office not later than thirty (60) days prior to the date that the activity is expected to begin. The completed application shall be deemed accepted for the sixty (60) day processing period as of the date when all plans are and information has been filed, checked and accepted as complete by the City Clerk's Office, as noted below.

by City Clerk/Deputy Clerk: \_\_\_\_\_

Date Application and Fee Received: \_\_\_\_\_\_\_, 20\_\_\_\_\_\_,

Date Application Accepted as Coby City Engineer	ompleted:	
FOR OFFICE USE ONLY		
Special Event Permit #	Total Amount Paid \$	· · · · · · · · · · · · · · · · · · ·
Cash/Money Order/Check #	Date:	
Permit Issuance Date		<del> </del>
Permit Expiration Date		· · · · · · · · · · · · · · · · · · ·
Employee:		



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Name of Event:	Date(s	s) of Event:	Day of the Week:		
	- Please provide a		e in an amount of not less than		
` 1	<b>MAP</b> (site plan) - A complete map must be included, indicating start location, entire route, road closures, restrooms, parking, signage, location of vendors, and finish area.				
		N – (see attached) needs ffects access to propertie	s to be signed by the property owner/tenances.		
SPONSOR:					
Event Sponsor:					
RETURN SECURITY DEI	POSIT TO:				
Event Sponsor:					
			<del> </del>		
TIME AND LOCATION:					
Setup Time:	Start Time:	End Time:			
Location:					
Number of Participan			Number of Participants:		



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STREET AND/OR SIDEWALK CLOSURES:
What streets will be partially closed to traffic?
What streets will be fully closed to traffic?
Will event stop for and obey traffic signals at intersections?
How will you maintain traffic access to businesses, commercial establishments, and homeowners?
Did you notify businesses and property owners affected by closures?
Does this event require "no street parking" signs? YESNO
FIRST AID: (For serious medical issues, please instruct all participants to call 911 for assistance)
Where will the First Aid Station(s) be located?
Who will work the First Aid Station(s)?
How are participants notified of the location(s)?



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## **RESOURCES REQUIRED: NOTE:** Certified traffic flaggers at organizer's expense will be required for an arterial street crossing. Name of Certified Flagging Company: \_\_\_\_\_ Contact Person: Phone Number: E-Mail: Do you remain on sidewalks only? YES NO Trail only? YES NO **RESTROOM FACILITIES: NOTE:** Event organizer is responsible to supply portable toilets if necessary. Indicate location on the route/site plan map, the type (ADA), and number. What restroom facilities will be used? \_\_\_\_\_ How many are ADA accessible? \_\_\_\_\_ What company is supplying the restrooms: \_\_\_\_\_ Contact Person: \_\_\_\_\_ FOOD VENDORS/SELLER PERMITS: **NOTE:** ALL food vendors MUST contact Northern Lakes Fire District at 208-772-5711 for required inspection and approval of mobile food service. **NOTE:** The State of Idaho requires a sellers permit for all vendors. Contact Idaho State Tax Commission at 208-334-7660 **VENDORS: NOTE:** Please indicate location of all vendors on the site plan map. How many **Food** vendors will you have at the event? Vendor Business Names: How many **Beverage** vendors will you have at the event? Vendor Business Names: How many **Alcohol** vendors will you have at the event? Vendor Business Names: How many **Retail** vendors will you have at the event? Vendor Business Names: \_\_\_\_

Vendor Business Names:

How many **Other** vendors will you have at the event?



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Inspection completed by: Date:	_ Passed: _	YES	NO	
Are any gas/propane appliances used for heating or lig <b>NOTE</b> : If yes, please specify items and show location of			NO	
Will any propane/gas appliances be used for cooking/v	varming at e	event?	YES	NO
Any other flammable or combustible items present at e Please Specify:			NO	
Service of alcohol must be monitored to ensure no serv watch for overservice of alcohol. Large events or those plan, or both. For an event requiring security, one sec	e serving al	cohol may re	equire security,	a public safety
LOST CHILDREN OR PETS: Please specify location of Lost and Found area/tent: NOTE: (location on site plan) Required				
CLEAN-UP PLAN:				
Who is responsible for clean-up during/after event?				
Contact Name:	Ph	one Number:		
Email Address:				
How many people are assigned to your clean-up comm	nittee?			
Date/Time completed?				
What arrangements have been made for garbage remove	al?			
What garbage receptacles will be used?				

Please note that any event signage or markings, (including pathway) must removable and the applicant is responsible for removal and clean up immediately following event. Signage must be free-standing and markings must be in chalk only. Painted markings are strictly prohibited.



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#### **CERTIFICATION**

SUBSCRIBED and SWO		e this day of	
	Nota	ary Public in and for the State of Idaho	
	Resi	ding at:	
	Com	mission Expires:	
		ffice Use Only	
City Clerk or Designee Approval:		Date:	
LOW/MEDIUM IMPACT EVENTS			
		Police Department Approval:	Date:
Fire Department Approval:	Date:		
HIGH IMPACT EVENTS			
Street Department Approval:	Date:	Fire Department Approval:	Date:
Police Department Approval:	Date:	Parks Department Approval:	Date:
Conditions/Comments:			

If you plan to have any fireworks displays during your event, please contact Northern Lakes Fire Department at 208-772-5711.